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**All India Management Association**

**Affix Stamp size Photo**

**15, Link Road, Lajpat Nagar III, New Delhi - 110024**

**ADMISSION FORM**

1. **Admission Session:** JUNE 2024
2. **Programme**: Professional Diploma in Public Procurement

**Code** of **AIMA Coordination Centre:** 0

**Place/City of Coordination Centre:** New Delhi

1. **Personal Details:**
	* **First Name: Middle Name:**  **Surname:**
	* **Gender:**

MALE FEMALE

* + **Date of Birth** (Dd/mm/yyyy):
	+ **Father/Spouse Name:**

* + **Marital Status**: Single Married

* + **Nationality:** Indian International

* + **Address for Correspondence (Book Dispatch)**

House/Apartment Name:

City: State: Country: India

Pin code: -

Email:

Mobile No - Alternative Phone No:

1. **Academic Details (Graduation): Attach Graduation proof copy**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree Obtained | Marks %/CGPA Obtained | Year of Passing | University |
|  |  |  |  |

1. **Higher Qualification/Additional Professional Qualification (if any)**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree Obtained | Marks %/CGPA Obtained | Year of Passing | University |
|  |  |  |  |
|  |  |  |  |

1. **Work Experience Details (if applicable):**
* Total Number of Years of Experience:
* Current Employer Organization:
* Designation:
* Work Place Location:
* Employed with the current Organization since:
1. **Program Fee Details:** Fee of the program is **INR 35400 /-** including all taxes

**AIMA BANK DETAILS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **A/C Name** | **ALL INDIA MANAGEMENT ASSOCIATION** | **Bank Name** | **Axis Bank Limited** |
| **Branch Name** | **Khan Market, New Delhi** | **IFSC Code** | **UTIB0000120** |
| **Bank A/C Number** | **120010100612746** | **GISTIN Number** | **07AAATA1644A1ZH** |

The admission fee must be paid in favor of 'All India Management Association' payable at New Delhi. Please note that the duly filled and signed form must be sent along with the payment details.

1. **Specialization subject (Select any 2):**
* International Practices in Public procurement
* Public Procurement of Civil Works
* Public Procurement of Services
* Logistics in Public procurement
* E-Procurement
1. **Undertaking:**

I understand that AIMA-CME’s norms/guidelines/status of regulatory approval/s of the program and the program fee structure are subject to change in light of modifications/amendments, if any, in the policy and the same will be applicable and acceptable to me.

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 **(Signature of the candidate)**

**Name:**

**Place:**

**Date:**